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17 **UNITED STATES BANKRUPTCY COURT**
18 **NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION**

19 In re
20 PG&E Corporation,
21 and
22 PACIFIC GAS AND ELECTRIC COMPANY,
23
24 Debtors.

25 Case No. 19-30088-DM

26 Chapter 11
27 Lead Case, Jointly Administered

28 **CERTIFICATE OF SERVICE**

19 Affects PG&E Corporation
20 Affects Pacific Gas and Electric Company
21 Affects both Debtors

22 *All paper shall be filed in the Lead Case, No.
23 19-30088-DM

1 I, JACKIE CAMPBELL, do declare and state as follows:

2 1. I am employed in Sonoma County in the State of California. I am over the age of 18 and
3 not a party to this actions. My business address is 645 4th Street, Suite 205, Santa Rosa, CA
4 95404.

5 2. I certify that on November 17, 2020, I caused a true and correct copy of each of the
6 following documents to be served via e-mail on the Standard Party Email Service List
7 attached hereto as Exhibit A:

8
9 NOTICE OF HEARING PURSUANT TO FED. R. BANKR. PROC. 7015 AND 7017 TO
10 JOIN REAL PARTY IN INTEREST FOR CLAIM PREVIOUSLY FILED; OR, IN THE
ALTERNATIVE, TO ENLARGE TIME TO FILE PROOF OF CLAIM PURSUANT TO
11 FED. R. BANKR. PROC. 900(b)(1)

12 MOTION PURSUANT TO FED. R. BANKR. PRO. 7015 AND 7017 TO JOIN REAL
13 PARTY IN INTEREST FOR CLAIM PREVIOUSLY FILED; OR IN THE
ALTERNATIVE, TO ENLARGE TIME TO FILE PROOF OF CLAIM PURSUANT TO
14 FED. R. BANKR. PROC. 9006(b)(1); MEMORANDUM OF POINTS AND
AUTHORITIES DECLARATION OF ROBERT M. BONE

15 3. I certify that on November 17, 2020, I caused a true and correct copy of each of the above
16 documents to be served via First Class Mail on the Standard Party First Class Mail Service
List attached hereto as Exhibit B

17 4. I certify that on November 17, 2020, I caused a true and correct copy of each of the above
18 documents to be served via e-mail on the Email Service List attached hereto as Exhibit C.

19 5. I certify that on November 17, 2020, I caused a true and correct copy of each of the above
20 documents to be served via First Class Mail on the First Class Mail Service List attached
21 hereto as Exhibit D.

22 6. I have reviewed the Notice of Electronic Filing for the above-listed document, and I
23 understand that the parties listed in each NEF as having received notice through electronic
24 mail were electronically served with the documents through the Court's Electronic Case
25 Filing System.

645 Fourth Street, Suite 205
Santa Rosa, California 95404
Telephone: (707) 525-8999

7. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that if called upon to witness, I could and would testify competently thereto.

Executed on November 17, 2020, at Santa Rosa, California.

/s/ Jackie Campbell

Exhibit “A”

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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Exhibit “B”

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Exhibit “C”

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Exhibit “D”

